



# **LIFELONG LEARNING SCRUTINY SUB-COMMITTEE**

**MONDAY 28 JUNE 2004  
7.30 PM**

**SUB-COMMITTEE AGENDA (SCRUTINY)**

**COMMITTEE ROOMS 1&2  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 4)**

**Chair: Councillor Mitzi Green**

**Councillors:**

<b>Nana Asante</b>	<b>Mary John</b>
<b>Gate</b>	<b>Jean Lammiman</b>
<b>Lent</b>	<b>Janet Mote</b>
<b>Marie-Louise Nolan</b>	<b>John Nickolay</b>
	<b>Osborn</b>

**Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece**

**Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe**

**Reserve Members:**

<b>1. Blann</b>	<b>1. Vina Mithani</b>
<b>2. Lavingia</b>	<b>2. Anjana Patel</b>
<b>3. Anne Whitehead</b>	<b>3. Mrs Bath</b>
<b>4. Dharmarajah</b>	<b>4. Kara</b>
<b>5. Kinsey</b>	

**Issued by the Committee Services Section,  
Law and Administration Division**

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**HARROW COUNCIL**

**LIFELONG LEARNING SCRUTINY SUB-COMMITTEE**

**MONDAY 28 JUNE 2004**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Appointment of Vice-Chair:**

To appoint a Vice-Chair of the Sub-Committee for the 2004/2005 Municipal Year.

5. **Minutes:**

That the minutes of the meeting held on 22 April 2004, having been circulated, be taken as read and signed as a correct record.

6. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

7. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

8. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

9. **References from Council and Other Committees:**  
To receive any references from Council and/or other Committees.
- Enc. 10. **Scrutiny Review of SEN Processes:** (Pages 1 - 40)  
Report of the Director of Organisational Performance.
- Enc. 11. **Update on the Implementation of the SEN Strategy:** (Pages 41 - 48)  
Report of the Executive Director (People First).
- Enc. 12. **Adult & Community Learning Inspection: Progress Made Against Targets in the Action Plan:** (Pages 49 - 80)  
Report of the Director of Learning and Community Development.
13. **Progress Made on Establishing a Separate Web Page for Governors:**  
Update from officers.
14. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**